

MULTICULTURAL ADVISORY COMMITTEE
Tuesday, February 12, 2013 at 4pm
Mayor's Conference Room (City County Building/3rd Floor)
AGENDA

1. Welcome, Public Meeting Acknowledgment & Introductions
2. Approval of January 2013 Minutes
3. Presentation:
 - a. Thomas C. Huston, Attorney at Law, regarding the 1st and Cornhusker Project
4. Elections
5. Public Comment
6. Events
7. Adjourn

Next Meeting: March 12, 2013